







# SYLLABUS FOR THE SESSION 2023-24

**CLASS-VIII**

**SUBJECT-SOCIAL SCIENCE**

MONTH	TEXT BOOK	DIGITAL RESOURCES	SUBJECT ENRICHMENT ACTIVITIES
<b>Term-I</b>			
APRIL			<p>ON AN OUTLINE MAP OF INDIA, MARK AND COLOUR THE TERRITORIES WHERE PERMANENT SETTLEMENT, MAHALWARI AND RYOTWARI SYSTEMS WERE INTRODUCED. (H-3 LIFE IN RURAL AREA.) DESIGN A POSTER ON A4 SIZE SHEET TO SPREAD AWARENESS OF THE NEED TO CONSERVE OUR NATURAL RESOURCES.</p>
	H-1 THE MODERN PERIOD G-1 RESOURCES	ANIMATED ACTIVITY AND INFOGRAPHICS	
MAY	H-2. THE EXPANSION OF BRITISH POWER G-2 NATURAL RESOURCES- LAND, SOIL AND WATER. C-1 THE CONSTITUTION AND THE NEED FOR LAWS		<p>DRAW A FLOW CHART AND A TABLE THAT DIFFERENTIATE AMONG DIFFERENT TYPES OF VEGETATION AND WILDLIFE FOUND ON THE EARTH. (G-3. NATURAL RESOURCES- NATURAL VEGETATION AND WILDLIFE)</p>
		EBOOK AND INTERACTIVE MAP	
JULY	H-4 TRIBAL COMMUNITIES. G-4 MINERALS AND POWER RESOURCES. C-2 IDEALS OF OUR CONSTITUTION		<p>PREPARE A REPORT ON THE CONDITION OF TEXTILE WORKERS AND RUINATION OF THE INDIAN TEXTILE INDUSTRY IN 18TH CENTURY INDIA. (H-5. CRAFTS AND INDUSTRIES )</p>
		ANIMATION AND SLIDESHOW	
AUGUST	H-6. THE GREAT UPRISING G-5. AGRICULTURE C-3. THE PARLIAMETARY SYSTEM		<p>DIFFERENTIATE AMONG VARIOUS FORMS OF AGRICULTURE BY THEIR DIFFERENT FEATURES.</p>
		EBOOK AND SLIDESHOW	
SEPTEMBER	H-7. EDUCATION AND BRITISH RULE	CHAPTER SHOULD BE EXPLAINED THROUGH ANIMATED ACTIVITY AND YOUTUBE DOCUMENTRY	DO A RESEARCH ON TAGORE'S 'SHANTI NIKETAN' (VISHWA BHARTI).

Term-II			
OCTOBER	G-6. MAJOR CROPS AND AGRICULTURAL DEVELOPMENT. C-4 THE JUDICIARY	ANIMATED ACTIVITY , INTERACTIVE MAP AND SLIDESHOW	WITH THE HELP OF FLASH CARDS PRESENT THE FUNCTIONING OF JUDICIAL SYSTEM IN INDIA.
NOVEMBER	H-8. REFORMS IN INDIAN SOCIETY. H-9. COLONIALISM AND URBAN CHANGE. G-7. MANUFACTURING INDUSTRIES. C-5 THE POLICE AND THE COURTS	ANIMATED ACTIVITY AND INFOGRAPHICS 	CREATE A CALANDER ON DIFFERENT KINDS OF PAINTINGS (BRITISH / INDIAN) (H-10. CHANGES IN THE ARTS)
DECEMBER	H-11. THE NATIONAL MOVEMENT : FIRST PHASE. H-12. THE NATIONAL MOVEMENT : SECOND PHASE. G-9. HUMAN RESOURCES C-6 MARGINALISATION AND SOCIAL JUSTICE	INTERACTIVE MAP , VIDEO AND SLIDESHOW	DEBATE ON THE TOPIC- 'POPULATION -A BOON OR CURSE. DRAW A DESIGN ON YOUR HANDKERCHIEF WITH YOUR OWN CREATIVITY. (G-8. INDUSTRIES- COMPARATIVE STUDIES )
JANUARY	H-13. INDIA AFTER INDEPENDENCE G-10. DISASTER AND ITS MANAGEMENT C-7. UNTOUCHABILITY- A SOCIAL EVIL	 EBOOK AND YOUTUBE DOCUMENTARY	PREPARE A REPORT THAT SHOWING ANY THREE DEVELOPMENT GOALS ACHIEVED BY PLANNING COMMISSION. ( C-8. GOVERNMENT FOR DEVELOPMENT )
FEBRUARY	REVISION OF ANNUAL EXAMINATIONS	