









**SYLLABUS 2022-23**

**SUBJECT :- EVS**

**CLASS:- NURSERY**

**HALF YEARLY**

MONTH	BOOKS	TOPICS	E-LIBRARY TOPICS	ACTIVITY PROJECT/READING/ASL
APRIL TO JULY (ASSESSMENT 1)	*MY FIRST PICTURE BOOK  	*PARTS OF THE BODY (PAGE NO.2)	*PARTS OF THE BODY *DOMESTIC & WILD ANIMALS *FRUITS  	*DRAW ANY FIVE PICTURES OF BODY PARTS.
		*ANIMALS (PAGE NO.7) *FRUITS (PAGE NO.4)		*PASTE TWO -TWO PICTURES OF WATER ,WILD & DOMESTIC ANIMALS IN COLOURFUL A4 SHEET.
				*DRAW YOUR FAVOURITE FRUIT AND COLOUR IT . *COLOUR THE NATIONAL FRUIT.
AUGUST (ASSESSMENT 2)	*MY FIRST PICTURE BOOK	*VEGETABLES (PAGE NO. 5)  	*VEGETABLES  	*VEGETABLE IMPRESSION IN A4 SHEET.
SEPTEMBER (ASSESSMENT 3)	*MY FIRST PICTURE BOOK  	*BIRDS (PAGE NO .6)  	*BIRDS  	* MAKE A BIRD WITH THE HELP OF ORIGAMI SHEET.
OCTOBER (ASSESSMENT 4)	<u>REVISION</u>			

**ANNUAL**

**NOVEMBER  
(ASSESSMENT 5)**

**\*MY FIRST PICTURE  
BOOK**



**\*FLOWER (PAGE NO. 10 )  
\*CLOTHES (PAGE NO. 21)**



**\*FLOWERS  
\*CLOTHES**



**\*PASTE ANY FIVE PICTURES OF FLOWER IN  
A4 SHEET.  
\*PASTE ANY TWO -TWO PICTURES OF  
WINTER & SUMMER SEASON IN A4 SHEET.**

**DECEMBER  
(ASSESSMENT 6)**

**\*MY FIRST PICTURE  
BOOK**



**\*ELECTRICAL APPLIANCES (PAGE NO.  
17)**

**\*TRASPORT (PAGE NO. 13)**



**\*ELECTRICAL APPLIANCES  
\*TRANSPORT**



**\*PASTE FIVE PICTURES OF ELECTRICAL  
APPLIANCES IN A4 SHEET**

**JANUARY  
(ASSESSMENT 7)**

**\*MY FIRST PICTURE  
BOOK**



**\*FOOD &DRINK (PAGE NO. 14)**



**\*FOOD &DRINK**



**\*DRAW TWO-TWO PICTURES OF YOUR  
FAVOURITE FOOD & DRINK IN A4 SHEET.**

**FEBRUARY  
(ASSESSMENT 8 )**

**REVISION**



